

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

February 19, 2020

MOTOR CARRIER MATTER

☐

DOCKET NO.

2005-83-A

UTILITIES MATTER

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ORDER NO.

2020-149

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

Docket No. 2005-83-A - Public Service Commission of South Carolina - Administrative and Procedural Matters - Staff Presents for Commission Consideration the Appointment of David Butler, Esquire, as an Administrative Hearing Officer.

COMMISSION ACTION:

Appoint David Butler, Esquire, as an Administrative Hearing Officer.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

| | MOTION | YES | NO | OTHER |
|-----------|-------------------------------------|-------------------------------------|--------------------------|---------------|
| BELSER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| ERVIN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HAMILTON | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| HOWARD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| RANDALL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WHITFIELD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| WILLIAMS | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Absent</u> |

Military Leave

(SEAL)

RECORDED BY: J. Schmieding